

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE
STATE OF NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office..... NOV 22 1978

DEC 20 1978
Returned to applicant for correction.....

Corrected application filed.....Map filed.....NOV 28 1978

The applicant..... M.W. and Alicia Beck.....

3689 East Nye Lane of Carson City
Street and No. or P.O. Box No. City or Town

.....Nevada 89701....., hereby make application for permission to change the
State and Zip Code No.

manner of use and place of use and point of diversion

of water heretofore appropriated under permit 27022 - certificate 8218

(Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)

1. The source of water is underground
Name of stream, lake or other source.
2. The amount of water to be changed 0.0027 cfs - 1.95 acre-feet
Second feet, acre feet.
3. The water to be used for municipal
If for stock state number and kind of animals.
4. The water heretofore used for stockwatering and domestic
If for stock state number and kind of animals.
5. The water is to be diverted at the following point SW $\frac{1}{4}$ SE $\frac{1}{4}$ of sec. 33, T16N, R20E, MDB&M,
or at a point from which the W $\frac{1}{4}$ corner of said sec. 33 bears N 65°
Describe as being within a 40-acre subdivision of public survey and by course and distance to a section corner. If on unsurveyed land, it should be
37' 13" W, a distance of 3356.00 feet situated in Carson City,
stated. State of Nevada.
6. The existing point of diversion is located within NE $\frac{1}{4}$ NW $\frac{1}{4}$ sec. 10, T15N, R20E, MDB&M,
or at a point from which the NW corner of said sec. 10 bears N 82°
If point of diversion is not changed, do not answer.
12' 24" W, a distance of 2,361.28 feet.
7. Proposed place of use see attached sheet
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.
8. Existing place of use NE $\frac{1}{4}$ NW $\frac{1}{4}$ sec. 10, T15N, R20E, MDB&M.
Describe by legal subdivisions. If presently used for irrigation, state number of acres irrigated.
9. Use will be from January 1st to December 31st of each year.
Day and Month Day and Month
10. Use has been from January 1st to December 31st of each year.
Day and Month Day and Month
11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) drilled well, pump, motor and
State manner in which water is to be diverted, whether by dam or other works,
distribution system.
whether through pipes, ditches, flumes, or other conduits.

- 12. Estimated cost of works.....\$5,000.00
- 13. Estimated time required to construct works.....completed
- 14. Estimated time required to complete the application of water to beneficial use.....5 years
- 15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

.....This water right is to eventually be transferred to
.....Carson City

Compared.....lp/ga.....jm/dh.....Applicant s/ Alicia Beck
s/ Manuel W. Beck
By.....

.....APPROVAL.....OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion, manner, and place of use of the waters of an underground source as heretofore granted under Permit 27022, Certificate 8218 is issued subject to the terms and conditions imposed in said Permit 27022, Certificate 8218, and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed.....0.0027.....cubic feet per second, but not to exceed 0.66 million gallons annually.

- Actual construction work shall begin on or before.....October 6, 1979
- Proof of commencement of work shall be filed before.....November 6, 1979
- Work must be prosecuted with reasonable diligence and be completed on or before.....October 6, 1980
- Proof of completion of work shall be filed before.....November 6, 1980
- Application of water to beneficial use shall be made on or before.....October 6, 1983
- Proof of the application of water to beneficial use shall be filed on or before.....November 6, 1983
- Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....IN TESTIMONY WHEREOF, I, WILLIAM J. NEWMAN
Completion of work filed.....State Engineer of Nevada, have hereunto set my hand and the seal of
Proof of beneficial use filed.....my office, this 6th day of APRIL
Cultural map filed.....
Certificate No.....Issued.....A.D. 1979.....William J. Newman
Recorded.....Bk.....Page.....State Engineer

36193

ATTACHED SHEET - ITEM 7

Describing the boundaries of the Carson City Municipal District as of March, 1978.

T. 14 N, R. 20 E, M.D.B. & M
Section 4, E 1/2 Section 5

T. 15 N, R. 20 E, M.D.B. & M
Section 1-11, 14-18, 20-23, 28, 29, 32, 33,
E 1/2 Section 19, E 1/2 Section 30, E 1/2 Section 31

T. 15 N, R. 19 E, M.D.B. & M
Section 1, 12, 13,
E 1/2, E 1/2 NW 1/4, SW 1/4, Section 2

T. 16 N, R. 19 E, M.D.B. & M
S 1/2, and that portion of the NE 1/4 Section 35 as described by Assembly
* Bill No. 566 (attached), S 1/2, NE 1/4 Section 36, and that portion of the
NW 1/4 Section 36 described by Bill No. 566.

T. 16 N, R. 20 E, M.D.B. & M.
S 1/2 Section 31, S 1/2 Section 32, Section 33, W 1/2 Section 34

* Assembly Bill No. 566 changes the boundary line between Carson City and
Washoe County to include Lakeview Knolls #3 and 4 in the Carson City
Service district.

